

QCWA

HOTLINE REPORT



THE BIG NEWS IN QCWA THIS MONTH IS THE 1987 CONVENTION, SCHEDULED FOR SAN DIEGO, CA AT THE END OF THE MONTH. FULL DETAILS FOR REGISTRATION APPEARED IN THE FALL ISSUE OF QCWA NEWS. ALL ROOMS IN THE GROSVENOR INN HAVE BEEN RESERVED BUT, YOU MAY STILL CALL THEIR TELEPHONE NUMBER 1-800-232-1212 (IN CALIFORNIA USE 1-800-222-2929), IDENTIFY YOURSELF AS QCWA, AND THEY WILL RELAY YOU TO A HOTEL NEARBY WITH WHOM THEY HAVE MADE ARRANGEMENTS FOR OVERFLOW. BUS SERVICE BETWEEN THE TWO LODGES WILL BE PROVIDED. THERE IS YET TIME, THE PROGRAM HAS BEEN FINALIZED, AND BELIEVE US, IT WILL BE GOOD. PLENTY OF TECHNICAL, TRIPS, AND GOOD FELLOWSHIP. YOU SIMPLY WILL NOT WANT TO MISS THIS ONE IF THERE IS ANY WAY AT ALL TO MAKE IT!

WITH THE RECENT DEATH OF QCWA DIRECTOR WADE HOLLAND, W4AZT, A VACANCY ON THE BOARD OF DIRECTORS OCCURRED. IN ADDITION, QCWA VICE PRESIDENT, ETHEL SMITH, K4LMB, GAVE NOTICE OF HER INTENT TO RESIGN DUE TO THE PRESS OF CARING FOR HER FAMILY. THE BOARD HAS CARRIED OUT MAIL BALLOTING TO NAME A NEW VICE PRESIDENT AND A REPLACEMENT DIRECTOR. FOR VICE PRESIDENT, HUGH WINTER, W5HD AND HARRY DANNALS, W2HD, WERE NOMINATED. IN THE BALLOTING, HUGH WINTER WAS ELECTED TO SERVE AS QCWA VICE PRESIDENT. THE OFFICE OF DIRECTOR, FOR THE REMAINING TERM OF WADE HOLLAND WAS FILLED BY THE BOARD ELECTION OF EL CHARLTON, W5MD.

WITH THE ELEVATION OF HUGH WINTER, W5HD TO THE OFFICE OF VICE PRESIDENT, HIS OFFICE AS A QCWA DIRECTOR BECAME VACANT. A REPLACEMENT TO SERVE THE REMAINING PORTION OF HIS TERM AS A DIRECTOR WILL BE CHOSEN BY THE BOARD OF DIRECTORS IN SESSION AT SAN DIEGO.

RECENTLY QCWA MEMBER RUSS RENNAKER, W9CRC, WROTE A BOOKLET DESCRIBING MANY OF HIS ADVENTURES IN RADIO OVER THE YEARS. A COPY OF THIS BOOKLET WAS SENT TO EACH CHAPTER OF QCWA WITH THE REQUEST THAT THEY PURCHASE THE BOOKLET, OR RETURN IT. HEADQUARTERS WOULD LIKE TO ADVISE ALL CHAPTERS THAT THEY HAVE NO OBLIGATION TO EITHER PURCHASE OR RETURN THE BOOK SINCE IT WAS SENT TO THEM UNSOLICITED. RUSS DID A GOOD JOB WITH THE BOOK AND IT IS GOOD READING BUT, AGAIN, THE CHAPTER HAS NO OBLIGATION TO EITHER RETURN THE BOOK OR TO PAY FOR IT. WE REGRET THIS ACTION BUT, QCWA HAS THE POLICY OF NOT OFFERING OBJECTS OR MATERIALS FOR SALE TO MEMBERS WITHOUT PRIOR AUTHORIZATION OF THE BOARD OF DIRECTORS.

IT IS TIME FOR CHAPTERS TO BEGIN WORK ON PREPARATION OF THEIR ANNUAL CHAPTER REPORTS FOR THE YEAR 1987. A FORM IS ATTACHED TO THIS ISSUE OF THE HOTLINE. IT IS DUE TO BE RETURNED TO HEADQUARTERS NO LATER THAN JANUARY 31, 1988. THE SOONER YOU GET IT IN, THE HAPPIER WE WILL BE SINCE IT WILL PERMIT US TO PRINT A NEW, UPDATED LIST OF CHAPTERS AND NAMES AND ADDRESSES OF THEIR SECRETARIES FOR DISTRIBUTION TO OUR NEW MEMBERS.

ALSO INCLUDED IN THIS ISSUE IS A PRELIMINARY, BUT NEARLY FINAL LISTING OF THE PROGRAMS SCHEDULED FOR SAN DIEGO!

OUR LITTLE MASCOT ABOVE, IS THE FAMOUS ROAD RUNNER, HURRYING TO DELIVER THE NEWS TO YOU!

September/October, 1987

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CONVENTION PROGRAMThursday, October 29, 1987

9:00 AM - 5:00 PM

9:00 AM - 10:00 AM

10:00 AM - 12:00

12:00 Na - 1:00 PM

1:00 PM - 5:00 PM

1:00 PM - 3:30 PM

3:45 PM - 5:00 PM

3:45 PM - 5:00 PM

5:30 PM - 7:00 PM

6:30 PM - Open

7:30 PM - Until

Saturday, October 31, 1987

7:00 AM - 9:00 AM

9:00 AM - 12:00

9:00 AM - 12:00 Na

10:00 AM - 10:30 AM

11:00 AM - 12:00

National QCWA closed Board Meeting, Lombard East Room

REGISTRATION, Stratford Lanai

QCWA National closed Board Meeting, Lombard East RoomQCWA BOARD/MEMBERSHIP OPEN FORUM, Stratford Room 4.
Lunch HourQCWA National closed Board Meeting, Lombard East Room

Ken Kramer, KSDO, 11:30 Talk Show Host "The trials & Tribulations of a Broadcaster", Stratford Room 4

George Mitchell, K6ZE, slide/talk show Amazon Expedition with Scripps Institute of Oceanography. Amazon Indian artifacts on display. Lombard West Room

Dale Phillips, W6HZY; Padre Bible, WA6BDW; Chuck Taylor, W6EBX - CW CONTEST - key Furnished. At end of CW contest, Herb Gleed, W6FQ, discusses QCWA net operation. Stratford Room 4

Dinner Period

Cash Bar, Stratford Room

SING ALONG with Leo Meyerson, W0GFQ, at the organ. Stratford Room

Buffet Breakfast, Stratford Room

REGISTRATION

Two Bus Trips, Old Town or Reuben H Fleet Space Center Museum

David Talley, W2PF, Historical Highlights of QCWA, Stratford Room 4

Stu Meyer, W2GHK, Slide/talk show, "Installation of TV Antenna on World Trade Center" Stratford Room 4

12:00 Na - 1:00 PM

1:00 PM - 2:00 PM

2:00 PM - 2:45 PM

3:00 PM - 4:00 PM

4:00 PM - 6:00 PM

6:00 PM - 7:00 PM

7:00 PM - Until

Sunday, November 1, 1987

8:30 AM - 9:30 AM

10:00 AM - Noon

Lunch Hour

Bob Lonn, WA6PHN, Cox Cable Engineer "RFI problems & countermeasures also Cox Cable configuration & distribution. Stratford Room 4

Lew McCoy, W1ICP-Antennas, Lombard Room West

Tom Sefton, C.E.O. San Diego Trust & Savings, Laurel & Hardy Movie Presentation - Leo Meyerson, W0GFQ, Organ Accompaniment, Stratford Room 4

Free time

Cocktail hours, no host bar for QCWA attendees, Stratford Room 4

Banquet, Guest Speaker, Orville Redenbacher, Master of Ceremonies F. K. Bernardini, K6UV, Stratford Room 4. BANQUET TICKET REQUIRED FOR MEAL SERVICE

QCWA Chapter meeting; coffee service, Helen Morrison, W6OSL, Moderator Lombard West Room

Radio Club of America, Fred Link, W2ALU, President, Stu Meyer, W2GHK, Moderator Lombard West Room

PARTICIPATING CONVENTION CONTRIBUTORS

HAMRADIO BOOKSTORE

AMERICAN RADIO RELAY LEAGUE

R. RENNAKER, W9CRG

CQ MAGAZINE

WORLD RADIO, INC

73 MAGAZINE

ICOM AMERICA/HAMRADIO OUTLET, SAN DIEGO

SHANKS AND WRIGHT ELECTRONICS, W6BZE

HENRY RADIO, Meredith Henry

THURMAN BEACH, W6OOX

LELAND SMITH, WSKL, QCWA NATIONAL PRESIDENT

HELEN SMITH, WASWAR

FINANCIAL CONTRIBUTORS

TREASURE STATE CHAPTER 104, BUTTE, MT

LONG BEACH CHAPTER 144, LONG BEACH, CA

ARIZONA CHAPTER 18, PHOENIX, AZ

NORTHWEST CHAPTER 4, COUPEVILLE, WA

CENTRAL VALLEY CHAPTER 99, BAKERSFIELD, CA

SAN DIEGO CHAPTER 14, SAN DIEGO, CA

October 30 - November 1

40th AnniversaryCONVENTION
REGISTRATION FORM ONLY

Name _____, Call _____

Address _____
No. and Street City State Zip

XYL/YL first name _____, if attending.

OM & XYL/YL - - - - - \$7. for both.

Total \$ _____

Individuals - - - - - \$5 each.

How Many? _____

Total \$ _____

Saturday Buffet Breakfast - - - \$10 each.

How Many? _____

Total \$ _____

Saturday Evening Banquet - - - \$20 each.

How Many? _____

Total \$ _____

(Tax and Tip included for both meals)

Grand Total \$ _____

Make Checks payable to: QCWA San Diego Chapter 14.

Mail Registration form to: QCWA San Diego Chapter 14
559 Telegraph Canyon Rd, Suite 141
Chula Vista, CA 92010-6436

QCWA ANNUAL CHAPTER REPORT FORM

FOR THE YEAR 1987

This annual report, to be filed with headquarters as of December 31 of each year, is required of all chapters. It is requested that the form be filled in as completely as possible and mailed no later than January 31st, 1986. Mail to QCWA Inc., 1409 Cooper Drive, Irving, TX 75061-5527.

Chapter name and number _____

President _____
 Name Call Address + Zip Telephone

Secretary _____
 Name Call Address + zip Telephone

Other Officers:

 Name Call Address + zip Telephone

 Name Call Address + zip Telephone

Total Members (Dues Paid Chapter & National), as of December 31 _____

How Many New Members in past twelve months? _____

How Many Members lost in past twelve months? _____

Chapter meetings, how many held in past twelve months _____

Date and location of annual meeting? _____

Dates and locations of other meetings? _____

If no regular meetings scheduled, how often does the Chapter meet? _____

Attendance at annual meeting (paid members) _____

Average attendance at other meetings? _____

General geographical area covered by your chapter _____

Chapter Nets:	Freq/kHz	Time/UTC	Day	Mode	NCS	# Check-ins
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Your chapter and National QCWA; What help can National QCWA offer your Chapter in it's operation, such as supplies, programs, etc., not now available? _____

Please send a list of your Chapter members who have become Silent Keys during the past 12 months, giving name, call, membership number, date of death. _____

Note: If you wish, send a list of your chapter members to HQ and we will check for their National dues status and enter their chapter affiliation in our database, sending you a report.

Please: Return this form as promptly as possible. It will help us as HQ, and will assist the Board of Directors in making QCWA a better organization. The deadline for returning the form is such that it be received at HQ no later than January 31.

Chapter Secretary _____
 Signature Date



THE MOST RECENT QCWA MEMBER ENROLLED IS: ANDREA T. PARKER, K1WLX, LIVING AT 17 West Main Street, Niantic, CT 06357-2319. Her membership number is 21,011. She is Administrative Computing Assistant, Connecticut College, a member of YL ISSB (Past President); YLRL and CT YLs. Other hobbies are Flying and Crafts. She was enrolled in QCWA by James T. Parker, K1VII, a QCWA Life member, as is Andrea. Welcome to QCWA! ANDREA WAS ENROLLED OCTOBER 7, 1987!

THE QCWA HOTLINE REPORT IS PUBLISHED 10 TIME ANNUALLY, AND MAY BE OBTAINED BY ANYONE BY PAYMENT OF A \$6 FEE ANNUALLY. IF YOU ARE INTERESTED, CONTACT QCWA Inc. Address is on the label portion of this issue of the HLR.



QCWA, Inc.
1409 Cooper Drive
IRVING, TX 75061



first class mail

HotLine Report